

## **AGENDA**

### **MOBILE MANUFACTURED HOME ADVISORY COUNCIL**

**APRIL 20, 2016**

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on Wednesday, April 20, 2016 at 10:00 a.m. in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

#### **ADVISORY COUNCIL MEMBERS**

Bennett Pudlin	Attorney At Law, Acting Chairperson
Joseph B. Castonguay	Ct. Real Estate Commission Member
Jennifer Ponte	Department of Housing
Myriam Clarkson	Mobile Manufactured Home Industry Representative
Rose Holbrook	Ct. Housing Finance Authority Representative
Leonard S. Campbell	Town Planner
George Cote	Banking Industry Representative
Keith Jensen	Mobile Home Park Owner, Co-Chairperson
Marcia L. Stemm	Mobile Home Park Owner
Mark Berkowitz	Mobile Home Park Owner
Arthur Mazeau	Mobile Home Park Tenant or Representative of Such Tenant
Nancy E. Dickal	Mobile Home Park Tenant or Representative of Such Tenant
James Flynn	Mobile Home Park Tenant or Representative of Such Tenant
Al Hricz	Senior Citizen

#### **Board Vacancies:**

None

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETINGS:**

The Council will review the minutes of the January 20, 2016 Mobile Manufactured Home Advisory Council meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

## **REPORT FROM SUB-COMMITTEES:**

### **LEGISLATIVE COMMITTEE:**

### **FINANCE COMMITTEE:**

#### 1. CHFA Park Purchase Program

- Mobile Manufactured Home Parks Pilot Program, Updated 1-20-16

### **EDUCATION COMMITTEE:**

## **OLD BUSINESS:**

1. Proposal of new mobile manufactured home park regulations
2. Connecticut law regarding long-term leases
3. Revisions to the *Rights and Responsibilities of Mobile Manufactured Home Communities in Connecticut Booklet*

## **NEW BUSINESS:**

## **DCP TRADE PRACTICES DIVISION COMPLAINT STATUS REPORT:**

1. The Council will review the complaint report submitted by the DCP Trade Practices Division, including open, closed, and dismissed cases.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**2016 MEETING SCHEDULE:**

**\*ALL 2016 MEETINGS WILL BEGIN AT 10:00 a.m.\***

- April 20, 2016
- July 20, 2016
- October 19, 2016